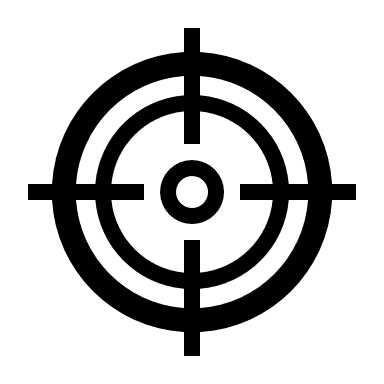
The Cast Bullet Association, Inc. 

2025 Southern Regional 4th Annual Tournament Entry Form

***Held at Piedmont Gun Club, Rutherfordton, NC – May 3rd and 4th***

**Fee:** Complete two-day tournament (100 & 200-yard events) - **$75.00**

Lunch will be provided both days – Dinner will be provided on Sunday evening.

Dinner will be available on Saturday evening for a fee.

**\*\***Military Match will be held on Friday, May 2nd - **$25** Lunch will be provided.

Mail Entry Form and Fees: Daniel Hisle – 2543 Piney Road, New Market, TN 37820

**Please make checks payable to Daniel Hisle**

Mobile: 865-310-9686

**Deadline for first gun application is due by March 29, 2025**

**Upon availability, a second gun can be registered for $35.00**

Personal Information (required): Please **PRINT** Clearly

I will be shooting in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Class. Left-Hand Shooter: Y or N

I will be shooting in the military match. \_\_\_\_\_\_\_\_\_\_\_

Total Amount Submitted: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand that the improper use of firearms entails risk of bodily injury or property damage, and that neither the Cast Bullet Association, Inc. nor the Piedmont Gun Club will be able to exercise complete control at all times of all entrants or attendees at the event described above, nor will they be able to ensure the complete safety of equipment or ammunition. I therefore relieve the Cast Bullet Association, Inc. and the Piedmont Gun Club of any and all responsibility for injuries or damages which I, or any member of my party, may sustain as a result of my participation and/or presence at the Regional Tournament.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grand Regional Championship Award**  The Grand Regional Championship Trophy will be awarded for the highest standings based on 120 record shots fired for group and score, with 60 shots at 100 yards and 60 shots at 200 yards.